

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
In re the Application of

Jean Noel PATRY et al.

Application No.: New U.S. National Stage of  
PCT/FR03/00214

Filed: July 15, 2004 Docket No.: 120320

For: A TURRET FOR A MILITARY VEHICLE

INFORMATION DISCLOSURE STATEMENT

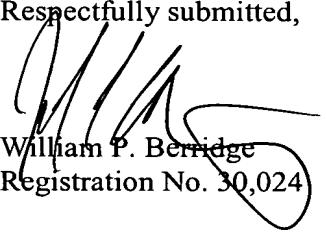
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- 2. The references 1-4 were cited in a counterpart foreign application. An English language version of the foreign search report is attached for the Examiner's information.
- 3. The present application was filed or entered the U.S. National Stage of the PCT after June 30, 2003. In accordance with the June 11, 2003, Notice waiving the requirements of 37 CFR §1.98(a)(2)(i), copies of any U.S. patents and patent application publications are not attached.

Respectfully submitted,

  
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| Form PTO-1449<br>(REV. 8-83)  |   | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |            | ATTY DOCKET NO.<br>120320            | APPLICATION NO.<br>New U.S. National Stage of<br>PCT/FR03/00214 |           |
|---|---|---|------------|--------------------------------------|---|-----------|
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary)   |   |   |            | APPLICANTS<br>Jean Noel PATRY et al. |   |           |
|   |   |   |            | FILING DATE<br>July 15, 2004         |   |           |
| U.S. PATENT DOCUMENTS   |   |   |            |                                      |   |           |
| EXAMINER INITIAL  |   | DOCUMENT NUMBER                                   | DATE       | NAME                                 | CLASS   | SUB CLASS |
|   | 1 | 1,578,310   | 03/30/1926 | Campbell, Jr., et al.                |   |           |
|   | 2 | 4,088,058   | 05/09/1978 | Flemming et al.                      |   |           |
|   | 3 | 3,854,377   | 12/17/1974 | Schiele                              |   |           |
|   |   |   |            |                                      |   |           |
|   |   |   |            |                                      |   |           |
|   |   |   |            |                                      |   |           |
|   |   |   |            |                                      |   |           |
| FOREIGN PATENT DOCUMENTS  |   |   |            |                                      |   |           |
|   |   | DOCUMENT NUMBER                                   | DATE       | COUNTRY                              | CLASS   | SUB CLASS |
|   | 4 | GB 1,019,430                                      | 02/09/1966 | Great Britain                        |   |           |
|   |   |   |            |                                      |   |           |
|   |   |   |            |                                      |   |           |
|   |   |   |            |                                      |   |           |
|   |   |   |            |                                      |   |           |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)  |   |   |            |                                      |   |           |
|   |   |   |            |                                      |   |           |
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| EXAMINER  |   |   |            |                                      | DATE CONSIDERED   |           |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |   |   |            |                                      |   |           |